

| Dimensions   |            | Contents | Reference<br>to last<br>Measurement<br>8 |
|--------------|------------|----------|------------------------------------------|
| Breadth<br>5 | Depth<br>6 |          |                                          |
|              |            |          |                                          |

Serial No. Improvements to Road and Draeng At 352908  
 Name of Work Kogilu Lake Road From in Ward no 05 To Byatarayanapura Sub  
 Name of Contractor of nature of Agency Division  
 Date of commencement of work .....

| S. No. | Full description, etc, of work                                                                                                      | Dimensions |        |         |       | Contents                                 | Reference to last Measurement |
|--------|-------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|------------------------------------------|-------------------------------|
|        |                                                                                                                                     | Number     | Length | Breadth | Depth |                                          |                               |
| 1      | 2                                                                                                                                   | 3          | 4      | 5       | 6     | 7                                        | 8                             |
|        | Work order no. - BB MP/EE/BTP/WO/156/2016.17                                                                                        |            |        |         |       |                                          |                               |
|        | Name of Contractor - KRIDL                                                                                                          |            |        |         |       |                                          |                               |
|        | East park Road. Mallesh Waram.                                                                                                      |            |        |         |       |                                          |                               |
|        | Bangalore. 03.                                                                                                                      |            |        |         |       |                                          |                               |
| ①      | Excavation for Road formation and forming in Embankment in ordinary Soil with initial lead up to 1.00 mtr (when earth is taken from |            |        |         |       | Earth work Excavation by manual means in |                               |
|        | bank cutting & from                                                                                                                 |            |        |         |       | 1.00 mtr and less of                     |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                                        | Dimensions  |             |              |            | Contents<br>7                   | Reference<br>to last<br>Measurement<br>8 |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------------------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                 |                                          |
|           | <p>borrow pits) including breaking &amp; chaff spreading<br/>to measured line and level forming cut &amp; all<br/>labour complete as per specification etc.. Complete</p> <p>As per pre-measurement recorded vide<br/>page no. 352962 to 352963 in this MB.</p> <p>Rate. 105:84</p> <p>② Earth work &amp; excavation by manual means in hard<br/>Soil involving an average horizontal throw up to<br/>2 metres and an average cut up to 0.50 m or less</p> |             |             |              |            | <p>464.88 M</p> <p>49202:89</p> |                                          |

M. A. P  
Mea

ial No. ....  
ne of Work ..... From...  
ne of Contractor of nature of Agency .....  
e of commencement of work .....

| ite | Full description, etc, of work<br>2                                                                                                                          | Number<br>3 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|     |                                                                                                                                                              |             |
|     | <p>Surface levelled and<br/>earth to be levelled as<br/>as per specification con<br/>complete.</p> <p>As per pre-me<br/>page no. 3529</p> <p>Rate 115:56</p> |             |

# ENT BOOK

| Dimensions |         |       | Contents | Reference to last Measurement |
|------------|---------|-------|----------|-------------------------------|
| Length     | Breadth | Depth |          |                               |
| 5          | 6       | 7     |          | 8                             |

measuring & class spreading  
 e forming cost & all  
 Specification etc. Complete  
 ant recorded vide  
 0 352963 in this MB.  
 464.88 m  
 49202:89  
 by manual means in hard  
 e horizontal throw up  
 2 cost up to 0.50 m or less

## M. A. R. 57 (Rule 116) Measurement Book

No. B

352909

al No. ....  
 ne of Work ..... From ..... To .....  
 ne of Contractor of nature of Agency .....  
 e of commencement of work .....

| Full description, etc, of work                                                                                                                                                                | Dimensions |        |         |       | Contents             | Reference to last Measurement |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------------------|-------------------------------|
|                                                                                                                                                                                               | Number     | Length | Breadth | Depth |                      |                               |
| 2                                                                                                                                                                                             | 3          | 4      | 5       | 6     | 7                    | 8                             |
| Surface leveled and graded nearly finished the disposed<br>earth to be leveled nearly after breaking & class complete<br>as per Specification complete as per Specification etc.<br>Complete. |            |        |         |       |                      |                               |
| As per pre-measurement recorded vide<br>page no. 352963 to 352964 in this MB.<br>Rate 115:56                                                                                                  |            |        |         |       | 160.92 m<br>18595:91 |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                    | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                        | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | ③ Construction of Granular Sub Base by providing Coarse Graded material Spreading in uniform layer with motor Grader on prepared Subgrade mixing by mix in place method with rotator as OMC and Compacting with Vibratory roller to achieve the desired density Compense as per Specification.<br><br>As per Pre-measurement recorded vide Page No. 352964 to 352965 in this MB.<br>Rate- 1490=40<br>160.92 M <sup>3</sup><br>239835=1 |             |             |              |            |               |                                          |

M. A. R. 57 (I)  
Measureme

ial No. ....  
ne of Work ..... From.....  
ne of Contractor of nature of Agency .....  
e of commencement of work .....

| Date | Full description, etc, of work<br>2                                                                                                                                                                                       | Dimensions  |             |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
|      |                                                                                                                                                                                                                           | Number<br>3 | Length<br>4 |
|      | Construction of embankment material (murrum) with all C to 8% Spreading grading to meet measurement Com including Cost of material/murrum by (vibratory roller).<br><br>As per Pre-measure Page No. 352965<br>Rate 311=04 |             |             |

# BOOK

| Dimensions |       | Contents                                                                                                                   | Reference to last Measurement |
|------------|-------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Breadth    | Depth |                                                                                                                            |                               |
| 5          | 6     | 7                                                                                                                          | 8                             |
|            |       | us base by providing leading in uniform prepared gravel with a motor as omc and roller to achieve the 8 per specification. |                               |
|            |       | ment recorded vide                                                                                                         |                               |
|            |       | to 352965 in this MB.                                                                                                      |                               |
|            |       | 160.92 M                                                                                                                   |                               |
|            |       | 239835=                                                                                                                    |                               |

## M. A. R. 57 (Rule 116) Measurement Book

No. B

352910

al No. ....  
ne of Work ..... From ..... To .....  
ne of Contractor of nature of Agency .....  
e of commencement of work .....

| Full description, etc, of work                                                                                                                                                                                                                                                                                  | Dimensions |        |         |       | Contents              | Reference to last Measurement |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|-----------------------|-------------------------------|
|                                                                                                                                                                                                                                                                                                                 | Number     | Length | Breadth | Depth |                       |                               |
| 2                                                                                                                                                                                                                                                                                                               | 3          | 4      | 5       | 6     | 7                     | 8                             |
| Construction of embankment with approved material gravel/murram with all costs and loads transporting to site spreading grading to required slope and compacting to meet requirement complete as per specification (which including Cost of gravel/murram watering charges and compacting by vibrating roller). |            |        |         |       |                       |                               |
| As per the measurement recorded vide                                                                                                                                                                                                                                                                            |            |        |         |       |                       |                               |
| Page No. 352965 to 352967                                                                                                                                                                                                                                                                                       |            |        |         |       |                       |                               |
| Page 311:04                                                                                                                                                                                                                                                                                                     |            |        |         |       |                       |                               |
|                                                                                                                                                                                                                                                                                                                 |            |        |         |       | 677.95 M <sup>3</sup> | 210869:56                     |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
| ⑤         | Providing laying spreading and Compacting<br>graded stone aggregate to wet mix macadam<br>Specification including premixing the material with water<br>abome in mechanical mix plant Carriage & mixed<br>meshed & dipper 12 size laying in uniform layer<br>with power in sub base course course on well prepared<br>surface and compacting with vibrating roller to<br>achieve the designed density Complete as per Specification<br><br>As per pre-measurement recorded vide<br>Page No. 352967 to 352968 in <del>MB</del> MB.<br>Rate - 1713:96 387.40 M 663988 |             |             |              |            |               |                                          |

M. A. R. 57  
Measuremen

ial No. ....  
ne of Work ..... From.....  
ne of Contractor of nature of Agency .....  
e of commencement of work .....

| Date | Full description, etc, of work<br>2                                                                                                                                                                                                     | Number<br>3 | Length<br>4 |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
|      |                                                                                                                                                                                                                                         |             |             |
| ⑤    | Providing and applying P<br>and 9.8 to 12.2 ug per 10 Sa<br>medium porosity gres pe<br>& granular base with ce<br>mixed with diesel oil 10 ug<br>boiler fitted with spray ge<br>including Calc & all meste<br>Complete as per Specifice |             |             |

# IT BOOK

| Dimensions |       | Contents | Reference to last Measurement |
|------------|-------|----------|-------------------------------|
| Breadth    | Depth |          |                               |
| 5          | 6     | 7        | 8                             |

ing and Compacting  
 wet mix macadam stair  
 the material with water  
 plant carriage & mixed  
 in uniform layer  
 course on well prepared  
 vibrating roller to  
 complete as per specification  
 recorded vide  
 52968 in MB.  
 387.40M 663988

## M. A. R. 57 (Rule 116) Measurement Book

No. B

352911

al No. ....  
 ne of Work ..... From ..... To .....  
 ne of Contractor of nature of Agency .....  
 e of commencement of work .....

| Full description, etc, of work                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimensions |        |         |       | Contents | Reference to last Measurement |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Number     | Length | Breadth | Depth |          |                               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3          | 4      | 5       | 6     | 7        | 8                             |
| Providing and applying Primer Coat from 7.5 to 9.8 ug and 9.8 to 12.2 ug per 10 sq m for Surfaces & low and medium porosity respectively over prepared surface & granular base with cut back MC 70 or any other bitumen mixed with diesel oil 10 ug per 10 sq m or heated in bitumen boiler fitted with spray gun (excluding & road surfaces) including labor & all material labor H.M. & machinery complete as per specification etc.. Complete. |            |        |         |       |          |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                           | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                               | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | As per pre-measurement recorded vide<br>Page No. 352968 to 352969 in this MB.<br>Page 59:40<br>1937.00 m <sup>2</sup><br>115057.8                                                                                                                                                                                             |             |             |              |            |               |                                          |
| ⑦         | Providing and laying Semi dense bituminous concrete 25mm thick with 100-120 TPH batch type HMP producing an average output of 75 tonnes per hour using crushed aggregate & specified grading premixed with bituminous binder of 4.5 to 5% & mix and placed through a screener the hot mix to work for laying with a hydraulic |             |             |              |            |               |                                          |

M. A. R. 57 (Rule  
Measurement B

Material No. ....  
Name of Work ..... From .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc, of work<br>2                                                                                                                      | Dimensions  |             |              |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|
|      |                                                                                                                                                          | Number<br>3 | Length<br>4 | Breadth<br>5 |
|      | Paver finisher with sensor<br>grade level and alignment<br>vibratory and tandem rollers<br>as per specification complete in<br>Kogile Lake to main Road. |             |             |              |
|      |                                                                                                                                                          | 1           | 10.90       | (10.90)      |
|      |                                                                                                                                                          | 1           | 30.00       | (9.6)        |
|      |                                                                                                                                                          | 1           | 30.00       | (7.6)        |

C.F.C.  
30/3

30.00 (10.90)

# EMENT BOOK

| Dimensions  |              |            | Contents | Reference to last Measurement |
|-------------|--------------|------------|----------|-------------------------------|
| Length<br>4 | Breadth<br>5 | Depth<br>6 |          |                               |

Measurement recorded vide  
 68 to 352969 in MB.  
 1937.00m<sup>2</sup>  
 115057 =  
 Semi dense bituminous concrete  
 120 TPH batch type HMP product  
 75 tonnes per hour using three  
 grading premixed with bituminous  
 mix and fibres transported  
 using a hydrostatic

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

352912

al No. ....  
 ne of Work ..... From ..... To .....  
 ne of Contractor of nature of Agency .....  
 e of commencement of work .....

| Full description, etc, of work                                                                                                                                                                                                                                                | Dimensions |        |                          |                | Contents | Reference to last Measurement |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|--------------------------|----------------|----------|-------------------------------|
|                                                                                                                                                                                                                                                                               | Number     | Length | Breadth                  | Depth          |          |                               |
| 2                                                                                                                                                                                                                                                                             | 3          | 4      | 5                        | 6              | 7        | 8                             |
| Pavers finisher with sensor control to the measured<br>grade level and alignment grading with smooth wheeled<br>vibratory and tandem rollers to achieve the designed cross<br>as per Specification complete in all respects as per Specification<br>Kogile Lake to main Road. |            |        |                          |                |          |                               |
| C.F.C.<br>30/3                                                                                                                                                                                                                                                                | 1          | 10.90  | $\frac{10.90 + 9.60}{2}$ | $\times 0.025$ | 2.79     |                               |
|                                                                                                                                                                                                                                                                               | 1          | 30.00  | $\frac{9.60 + 7.0}{2}$   | $\times 0.025$ | 6.22     |                               |
|                                                                                                                                                                                                                                                                               | 1          | 30.00  | $\frac{7.0 + 7.10}{2}$   | $\times 0.025$ | 5.28     |                               |

30.00 (24.00)

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |                            |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|----------------------------|------------|---------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5               | Depth<br>6 |               |                                          |
|           |                                     | 1           | 30.00       | (7.10 + 6.60)<br>2 x 0.025 |            | 5.13 ✓        |                                          |
|           |                                     | 1           | 30.00       | (6.60 + 6.10)<br>2 x 0.025 |            | 4.76 ✓        |                                          |
|           |                                     | 1           | 30.00       | (6.10 + 6.90)<br>2 x 0.025 |            | 4.87 ✓        |                                          |
|           |                                     | 1           | 30.00       | (6.90 + 6.50)<br>2 x 0.025 |            | 5.02 ✓        |                                          |
|           |                                     | 1           | 30.00       | (6.50 + 6.20)<br>2 x 0.025 |            | 4.76 ✓        |                                          |
|           |                                     | 1           | 30.00       | (6.20 + 6.90)<br>2 x 0.025 |            | 4.91 ✓        |                                          |

C&F.C.  
30/12  
P.O. (17.01)

al No. ....  
ne of Work .....  
ne of Contractor of nature of Agency .....  
e of commencement of work .....

| Full description, etc, of work<br>2                             |  | Number |
|-----------------------------------------------------------------|--|--------|
|                                                                 |  | 1      |
| Rate 9264:24                                                    |  |        |
| Lead for disposal<br>stages by mechanical<br>unloading from 0.1 |  |        |

C&F.C.  
30/12  
P.O. (17.01)

| Dimensions |                  |       | Contents | Reference to last Measurement |
|------------|------------------|-------|----------|-------------------------------|
| Length     | Breadth          | Depth |          |                               |
| 4          | 5                | 6     | 7        | 8                             |
| 0.00       | $(7.10 + 6.60)$  |       | 5.13     |                               |
|            | $2 \times 0.025$ |       |          |                               |
| 0.00       | $(6.60 + 6.10)$  |       | 4.76     |                               |
|            | $2 \times 0.025$ |       |          |                               |
| 0.00       | $(6.10 + 6.90)$  |       | 4.87     |                               |
|            | $2 \times 0.025$ |       |          |                               |
| 0.00       | $(6.90 + 6.50)$  |       | 5.02     |                               |
|            | $2 \times 0.025$ |       |          |                               |
| 0.00       | $(6.50 + 6.20)$  |       | 4.76     |                               |
|            | $2 \times 0.025$ |       |          |                               |
| 0.00       | $(6.20 + 6.90)$  |       | 4.91     |                               |
|            | $2 \times 0.025$ |       |          |                               |

No. B

352913

al No. ....  
 he of Work ..... From ..... To .....  
 he of Contractor of nature of Agency .....  
 e of commencement of work .....

| Full description, etc., of work<br>2                                                                                                                                                                                                   | Dimensions  |             |                                      |            | Contents<br>7                                                                        | Reference<br>to last<br>Measurement<br>8 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------------------------------|------------|--------------------------------------------------------------------------------------|------------------------------------------|
|                                                                                                                                                                                                                                        | Number<br>3 | Length<br>4 | Breadth<br>5                         | Depth<br>6 |                                                                                      |                                          |
| <p>Calc. <math>\frac{30}{103}</math></p> <p>Rate 9264 : 24</p> <p>Lead for disposal of debris stage &amp; package as cargo<br/>stages by mechanical means including loading and<br/>unloading from 0.00 to 2.00 km elev. complete.</p> | 1           | 30.00       | $\frac{6.90 + 6.30}{2} \times 0.025$ |            | <p>4.95</p> <p>48.69 M<sup>3</sup></p> <p>48.43 M<sup>3</sup></p> <p>448667 : 14</p> |                                          |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                    | Dimensions  |             |              |            | Contents<br>7                                                                                                                                                 | Reference<br>to last<br>Measureme<br>8 |
|-----------|--------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
|           |                                                                                                        | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                                                                                                                               |                                        |
|           | Quantity vide Item no. ① and ②<br>(464.88 + 160.92) :<br>Base 67:32<br><br>CFC<br>2022 du<br>16/3/2017 |             |             |              |            | 625.80 m <sup>3</sup><br>Jhandung 20/2/17.<br>Total 19<br>Add 8% DPIC charges. 1788345<br>For 1% Third Party charges. 143068<br>Net Total Rs. 17883<br>194929 |                                        |

M. A.  
Me  
ial No. ....  
ne of Work ..... From  
ne of Contractor of nature of Agency .....  
e of commencement of work .....

| Full description, etc, of work<br>2                         | Number<br>3          |
|-------------------------------------------------------------|----------------------|
| Cervicase - ①<br>② This<br>in a<br><br>Jhandung<br>16/3/17. | Cerv<br>This<br>in a |

# MENT BOOK

| Dimensions                |              |            | Contents | Reference to last Measurement |
|---------------------------|--------------|------------|----------|-------------------------------|
| Length<br>4               | Breadth<br>5 | Depth<br>6 |          |                               |
|                           |              |            | 7        | 8                             |
| Item no. ① and ②          |              |            |          |                               |
| 0.92) :                   |              |            | 625.80 m | 3                             |
| Jhandung 20/2/17          |              |            | 42128    |                               |
| Total Rs                  |              |            | 1788345  |                               |
| 3% ORISC Charge Rs.       |              |            | 143068   |                               |
| Y. Third Party Charge Rs. |              |            | 17883    |                               |
| Net Total Rs.             |              |            | 194929   |                               |

## M. A. R. 57 (Rule 116) Measurement Book

No. B

352914

Serial No. ....  
 Date of Work ..... From ..... To .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Full description, etc, of work<br>2                                                                                                                              | Dimensions  |             |              |            | Contents<br>7         | Reference to last Measurement<br>8 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|-----------------------|------------------------------------|
|                                                                                                                                                                  | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                       |                                    |
| <u>Certificate</u> - ① Certified that the work done Satisfactory<br>② This bill amount has not been claimed in any of previous bill.<br><br>Jhandung<br>16/3/17. |             |             |              |            |                       |                                    |
|                                                                                                                                                                  |             |             |              |            | 90.55 Rs<br>16/3/2017 |                                    |

M. A  
M

ial No. ....  
 ne of Work ..... From  
 ne of Contractor of nature of Agency .....  
 e of commencement of work .....

| te | Full description, etc, of work                                                                                                                                                                                                                                       | Number                                   |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|    | 2                                                                                                                                                                                                                                                                    | 3                                        |
|    | <p>ಬಿಲ್ಲು ಮೊಬಲಗು ರೂ 1945</p> <p>ಗಣಿ ವಾಸ್ತು ಮಾಡಿದ : ಗವರಲಿ ರೂ 2</p> <p>ಮೊಂಡಾಣಿ ಮಾಡಿಕೊಂಡು ಉಳಿದ ಮೊ 16</p> <p><i>R Sixteen Cakke eight</i></p> <p><i>ninty only.</i></p> <p>ಈ ಮುಖಾಂತರ ನಿರವಧಿ</p> <p><i>Krishnaiah</i></p> <p>ಬಾ.ಪ.ವಾ.ವಾ. 1945</p> <p>ಬಾ.ಪ.ವಾ.ವಾ. 1945</p> | <p>1945</p> <p>2</p> <p>16</p> <p>16</p> |

| Dimensions   |                                                                                  |  | Contents | Reference<br>to last<br>Measurement |
|--------------|----------------------------------------------------------------------------------|--|----------|-------------------------------------|
| Breadth<br>5 | Depth<br>6                                                                       |  |          |                                     |
| Kout School  |  |  |          | Lake                                |
| ork          |                                                                                  |  |          |                                     |
| SE. 10       |                                                                                  |  |          |                                     |

No. B

| al No. ....                                                                                                                                                                                                                                                                                                                                                                                 |             |             |              |            |                        |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|------------------------|------------------------------------------|
| ne of Work .....                                                                                                                                                                                                                                                                                                                                                                            |             | From .....  |              | To .....   |                        |                                          |
| ne of Contractor of nature of Agency .....                                                                                                                                                                                                                                                                                                                                                  |             |             |              |            |                        |                                          |
| e of commencement of work .....                                                                                                                                                                                                                                                                                                                                                             |             |             |              |            |                        |                                          |
| Full description, etc, of work<br><br>2                                                                                                                                                                                                                                                                                                                                                     | Dimensions  |             |              |            | Contents<br><br>7      | Reference<br>to last<br>Measurement<br>8 |
|                                                                                                                                                                                                                                                                                                                                                                                             | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                        |                                          |
| <div><div><div>ಬೆಳೆಸುವುದು 1949296 - 00</div><div>ಗಟ್ಟಿ ಮಾಡುವುದು: ಗಟ್ಟಿ 261206 - 00</div><div>ಮಾಡುವುದು ಮಾಡುವುದು 16,88,090 - 00</div><div>R Sixteen Lakhs eighty eight thousand<br/>ninety only.</div><div>ಶ್ರೀ ಕೃಷ್ಣಕುಮಾರ್ ಸಿ.ಆರ್.</div><div>ಶ್ರೀ ಕೃಷ್ಣಕುಮಾರ್ ಸಿ.ಆರ್.</div><div>6/11/2011</div></div></div> <td></td> <td></td> <td></td> <td></td> <td>Total Rs 1949296 - 00</td> <td></td> |             |             |              |            | Total Rs 1949296 - 00  |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                             |             |             |              |            | GT - 38986 - 00        |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                             |             |             |              |            | VAT - 77972 - 00       |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                             |             |             |              |            | Cess - 19493 - 00      |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                             |             |             |              |            | CBF - 1949 - 00        |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                             |             |             |              |            | LR - 25341 - 00        |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                             |             |             |              |            | FSD - 97465 - 00       |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                             |             |             |              |            | Add - 261206 - 00      |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                             |             |             |              |            | Cheque - 1688,090 - 00 |                                          |